



# Newsletter

Clear Creek Community Services District  
5880 Oak Street, Anderson, CA 96007

Serving the Communities  
of Happy Valley & Olinda  
1963 - 2017

September 2017  
Issue IX

Phone: (530)357-2121  
Fax: (530)357-3723

cccsd@shasta.com  
www.clearcreekcsd.com

## Board of Directors

Johanna Trenerry, Chairwoman  
Irwin Fust, Vice Chairman  
Doug Evans, Director  
Virginia Bassham, Director  
Mark Engel, Director



## Managers

Kurt Born, General Manager  
Richard Cascarina, Assist. Manager  
James Paul, Superintendent

## **\*\*Minutes from August 16, 2017~ Board Meeting \*\***

**Directors:** Johanna Trenerry, Irwin Fust, Doug Evans, Ginger Bassham and Mark Engel

**Staff:** Kurt Born, Roxanna Sanford, Rick Cascarina

**Audience:** Kathie Muse, Delbert Strait, Sandy Winters & Tammy Cole

**Consent Agenda:** A motion was made and seconded to approve the minutes of July 19, 2017, July 2017 Financial Statements and paid bills from 07/25/17—08/10/17. Motion was voted on and unanimously approved.

### **NEW BUSINESS:**

**Paperless Billing:** A Director had concerns about not receiving his water bill the month prior and didn't know until he got his bill the next month along with a shut off notice. He stated that he was embarrassed because he is a Board Member. He stated he would like to see paperless billing as it would have multiple benefits, including saving the District money. Manager advised the Director he would like to do more research on this subject. Another Director advised that she felt the billing system was outdated. An audience member stated that she receives an email from all of her other utility companies advising of the amount of the bill for the month and then she goes online and pays them. After further discussion, it was agreed that more research would be done on this matter.

**EAGSA Board:** Assistant Manager advised that The GSA had their first official BOD meeting. Irwin Fust was there to represent CCCSD, Melisa Hunt for City of Anderson, Brenda Haynes for Anderson/Cottonwood Irrigation District, Leonard Moty for Shasta County and Francie Sullivan was there in place of Julie Winter for City of Redding. Ginger Bassham was there as an alternate. It was decided that the meetings will be held at the City of Anderson Council Chambers. This has been a two year process.

**Station 144+50:** General Manager advised that the 144+50 is part of the conduit that has been giving us a problem for quite a long time. If we go in there, dig everything by hand and use a Dutch finger, there will be no water spilled on the ground. If we get in there and any issues arise, we will close up immediately. A motion was made, seconded and unanimously approved, giving the General Manager approval to get everything started.

**Change of date for September BOD Meeting:** A Director advised he would be out of State for the September 20th BOD meeting and would like it to be changed to September 13. Chairwoman stated that date would not work for her due to family being in town and a vote was made and unanimously agreed to keep the BOD Meeting September 20, 2017.

**Lawsuit ~ Clear Creek CSD vs USBR:** General Manager advised he has not heard back from our Attorney so there is no news to report.

**Sale of Surplus Property:** General Manager advised that we are going to be selling our old backhoe and fork-lift. We will place flyers throughout the Valley. It will be a closed bid. We will have a predetermined date and time for the bid opening. CASH ONLY

### **OPERATIONS & ADMINISTRATION:**

**Staff Reports:** Assistant Manager advised that we had several service leaks this month. We feel that is due to the fires and the hammers on the system. We had a 3" line on Laverne Lane, a 2" line on Saddle Trail and an 8" line on Flowers Lane break and the guys have repaired them all. Assistant Manager and a Field Crew Member went to Mt. Shasta for O&M training last week. We had 735 acre feet of water scheduled to be used for the month of July and we used 710 acre feet. Year to Date; Agriculture water scheduled is 1,201 acre feet and we have used 777 acre feet. M&I water scheduled is 679 acre feet and we have used 964 acre feet.

### \*\*\*CIMIS\*\*\*

The California Irrigation Management Information System (CIMIS) is a program unit in the Water Use and Efficiency Branch, Division of Statewide Integrated Water Management, California Department of Water Resources (DWR) that manages a network of over 145 automated weather stations in California. CIMIS was developed in 1982 by DWR and the University of California, Davis (UC Davis). It was designed to assist irrigators in managing their water resources more efficiently. Efficient use of water resources benefits Californians by saving water, energy, and money. Visit the website @ [www.cimis.water.ca.gov](http://www.cimis.water.ca.gov).

### \*REMINDER\*

Clear Creek C.S.D. would like to remind customers to please call the District Office any time water service needs to be turned off or on inside the meter box. This will ensure that District valves will only be operated by District employees, thus protecting the customer from charges incurred if valves are broken or meters are damaged. A field staff member is on-call during the weekends and in the evenings.

Please call 357-2121.

### Water Usage In Acre Feet March 1, 2017 to February 28, 2018

Month	Previous Year	Current Year	+/-
March	59.9	71.3	+11.4
April	99.8	87.0	-12.8
May	181.9	350.2	+168.3
June	358.9	522.8	+163.9
July	532.1	709.6	+177.5
YTD	1,232.6	1,740.9	+508.3

Figures reflect Meter readings at Whiskeytown Dam, less the water diverted to Centerville CSD.

### Weather Observations July 2017

Rainfall Totals	2015	2016	2017
MTD	1.11"	0.00"	0.00"
YTD	3.07"	6.60"	6.17"

### Monthly High & Low Temperatures

High	109	Low	95
Avg. High	103	Avg. Low	62

## Happy Valley Pride ~ Free Trash Day

**Free Trash Day HAS CHANGED** ~ Happy Valley Pride will now offer 1 free dump day at the Anderson Landfill which will have to be done in September or October with a voucher and ID showing that you live in Happy Valley. There will only be ONE voucher per household and you can use it anytime during those two months but has to be done during the week ONLY (7am-3pm). You can only dump one truck bed load (3 cubic yards), up to the top of the bed or you can take three large items, but it cannot be both truck bed full & large items. The vouchers will be available at the CCCSD Office on September 1, 2017.

The next Roadside pickup will be October 7 with a rain date of October 14. (no chemicals/liquids, tires, batteries, electronics) Any further info: Call Johanna @ 357-2416



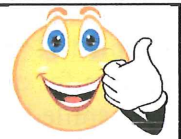
## Designer Show Case



Is celebrating the opening of our new show room & 1 year in business. September 15th-16th, 2017. The show room will have gently used all wood furniture, clothing boutique (slightly used and new) and shoes. Come in and get your tickets for the drawing. Located next to Suburban Propane and Jeanine's Happy Diner. For more information contact Kay West @ 530-357-2287

## "Water Wisely Tips"

Give your landscape proper amounts of irrigation water.  
Determine water needs, water deeply but infrequently, and adjust to the season



### JOIN THE 2017 HAPPY VALLEY FARM TRAIL



Applications are being accepted for the 2016 Happy Valley Farm Trail. Cost is only \$30, which includes the handout of 2500 maps, your farm on Happy Valley's Farm Trail web site, pictures on our Facebook page and ten feet of our silver and green pennant. Maps are handed out at the Strawberry Festival and Shasta County Fair. They are also distributed throughout Redding, Anderson and Happy Valley and given to all of the Farm Trail customers. Our maps come out in January, so if you are interested please fill out the form below and mail a check for \$30 to Happy Valley Farm Trail, 17720 Shawn Drive, Anderson, CA 96007. For more information, please call Johanna @ 357-2416.

### I AM INTERESTED IN JOINING THE 2017 HAPPY VALLEY FARM TRAIL!

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Best time to call: \_\_\_\_\_

\*The Farm Trail Association is NOT a part of the Clear Creek Community Services District!

"This District is an Equal Opportunity Provider"