

Board of Directors: Terry Lincoln - Chair Scott McVay, Vice Chair Directors - Pam Beaver, Beverly Fickes, Logan Johnston

General Manager: Paul Kelley

REGULAR MEETING: September 18th 2024 at 6:00PM: District Office Board Room

AGENDA

- I. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- **4. OPEN TIME/PUBLIC COMMENT:** Pursuant to Gov. code S54950, persons wishing to address the Board of Directors on matters not listed on the agenda should notify the Secretary prior to the start of the meeting. To speak at this time and for any item listed on the agenda raise your hand, and when recognized by the Chair proceed to the podium to address the Board.
- 5. CONSENT AGENDA (Action)

The following items are expected to be routine. Any interested party may comment or request an item be removed from the consent agenda for separate discussion/action.

- a. Minutes from Meetings Regular meeting 8/21/24
- b. Paid Bills: 8/14/24 9/12/24
- c. Payroll: 8-1-24, 8-15-24. 8-29-24
- d. Activity P&L Report: July and August Not Available expected next month
- **6. OLD BUSINESS/NEW BUSINESS** (Discussion/Action)
 - a. O.B. USBR Account Reconciliation (Discussion)
 - b. District Statement Mailing Insert Policy (Discussion/Action)
 - c. District Grants Update (Discussion)
 - d. Water Loss Analysis to date report (Discussion)
- 7. GENERAL MANAGERS REPORT
- 8. OPERATIONS REPORT

ADA Related Disabilities:

9. STANDING COMMITTEE REPORT -

- a. Agriculture –
- b. Finance -
- c. Planning/Steering -

10. BOARD MEMBER ITEMS

II. CLOSED SESSION ANNOUNCEMENT: -

The Board will adjourn to Closed Session to discuss the following item:

a. Public Employee, to consider performance evaluation of General Manager pursuant to GC §54957(b)(1),

12. ADJOURN THE MEETING

ADA Related Disabilities:



MEMO

Date: September 18th 2024

To: Board of Directors

From: General Manager – Paul Kelley

Re: 5 – Consent Agenda (Action)

Discussion:

5.a – Minutes of The Meetings: Regular meeting 8/21/24, Special Meeting, Agriculture Committee:

Finance Committee: Planning and Steering Committee:

5.b - List of bills paid - from QuickBooks 8/14/24 - 9/12/24

5.c - Payroll since last meeting: 8-1-24, 8-15-24, 8-29-24

5.d – Activity P&L Report: July 2024: August 2024-Not available till Next month

Recommendation:

Review, Discussion and by Motion approve items 5.a through 5.d



Board of Directors: Terry Lincoln - Chair Scott McVay, Vice Chair Directors - Pam Beaver, Beverly Fickes, Logan Johnston

General Manager: Paul Kelley

REGULAR MEETING: August 21, 2024, at 6:00PM: District Office Board Room

MINUTES

- I. CALL TO ORDER Chair Lincoln 6PM
- 2. PLEDGE OF ALLEGIANCE Director McVay
- 3. ROLL CALL Chair Lincoln, Vice-Chair McVay, Directors Beaver, Fickes. Absent Director Johnston
 - GM Kelley, Admin Assistant Valdez
- **4. OPEN TIME/PUBLIC COMMENT:** Sandy Winters: Firewise meeting September 26th 6pm, no meetings during summer, we have a speaker, there might be food.
- 5. CONSENT AGENDA (Action)

The following items are expected to be routine. Any interested party may comment or request an item be removed from the consent agenda for separate discussion/action.

- a. Minutes from Meetings Regular meeting 8/21//24
- b. Paid Bills: 8/14/24 9/12/24
- c. Payroll: 8-1-24, 8-15-24, 8-29-24
- d. Activity P&L Report: Not Available this month

There were many challenges with our UMS CUSI and QuickBooks, so the P&L reports are not available. Discussion on finance budget, it was increased for underground service alerts. Service alert calls were set up incorrectly as auto service calls by MGM employees which is why the Underground Service Alert bill is so high and is showing 945 tickets.

SCADA update – State paid for the upgrade; SmartSights Invoice is high because we had to purchase alarms for each connection

Director Fickes — Lawyer invoice references letter to DLaMalfa, GM explained we had to have environmental review for the concrete pond lining project to ensure we met all SB929 requirements. Still had not received since June 2023, Pace suggested we reach out to FEMA and send a letter to congressman DLaMalfa of which the lawyers assisted. FEMA is now completing review since letter to DLaMalfa.

ADA Related Disabilities:

6. OLD BUSINESS/NEW BUSINESS (Discussion/Action)

- a. O.B. USBR Account Reconciliation (Discussion)
- b. Fiscal Year 2022 Audit For Board Review (Discussion/Action)

GM Kelley discussed the 2022 Audit report and provided a draft letter to the auditor for the board to review and approve to address some of the points made in the audit report. We are having a CPA review everything and requesting quotes to assist with future audits and financials.

Motion to accept FY22 Audit – Beaver, 2nd Fickes. Vote: Unanimous 4-0-1

Discussion on letter

Motion to have District edit and send letter: Beaver (with edits suggested) 2nd McVay. Vote: unanimous 4-0-1

c. Surplus property disposal -1996 Generac 80 KW — (Discussion/Action)

GM Kelley explained that the yellow 1996 Generac Generator, previously used at the Water

Treatment Plant and currently located in our district facility yard, is non-compliant with state

regulations and deemed unusable in California. Consequently, it can be classified as scrap and may be
surplused accordingly. He emphasized the importance of transparency with the board and community
regarding this matter, noting that information about the generator will be posted on the website for a
few weeks to facilitate its sale or transfer out of state.

Board gave direction to follow the Surplus policy #6 as scrap to dispose of the Generator

7. GENERAL MANAGERS REPORT

GM Kelley reviewed the items in the report.

We are currently recruiting another Distribution Operator with certification.

Still working on our Utility Management System – CUSI to accurately export date to QuickBooks In coordination with Shasta Water Managers the Bureau will do the tour on September 20th.

Discussed work on the three grant projects — We have all required permits for the Backwash Ponds, and we are on schedule to finish pond in November, we received all the funds for the Emergency Electrical/SCADA project and closed it out. ARPA submitted to county for reimbursement, and the Prospective federal grant for "wildfire and drought resiliency assessment" did not get granted.

Discussed upping security at South Booster Station

D. McVay stated funds were approved for study to be done by Pace Engineering to inspect water tank. GM Kelley spoke with Pace Engineering, and they plan to get a report to us by October for the board to review in NOV/DEC.

8. OPERATIONS REPORT

GM Kelley gave the report, and reiterated the back side related to hiring experienced operators, that after analysis the budget can manage an additional member of the operations staff

D. McVay asked if this could impact the budget when they get to step 4.

GM Kelley – this will need to be monitored, but even if the budget stayed static (not likely), it would take 3 years for all the operator staff to reach step 4.

D. Fickes asked about the Delinquencies, is this related to staff? And mentioned the challenges heard at Finance committee that the daily receipts and bank deposits may not have been matching, adding to the other CUSI and QuickBooks challenges mentioned prior about P&L's. It has come to our attention that there were several items left

ADA Related Disabilities:

incomplete or executed incorrectly. As a result, we are currently undertaking extensive clean-up efforts within the Accounts Receivable department.

GM Kelley discussed the Water Treatment Plant operations, repairs, and production. Whiskeytown lake had experienced an algae bloom causing short filter runs and an excessive number of backwashes. The WTP has been producing 7-8 MG/Day on average.

D. McVay asked what kind of strain that was put on the filtration plant, GM Kelley explained it survived but not without some challenges.

GM Kelley discussed Distribution and leak repairs, ordering new traffic control equipment to assist future road and lane closures, we will be working on meter inventory for start up to replace registers and end points.

9. STANDING COMMITTEE REPORT -

- a. Agriculture Good Olive meeting, Good report (written from D. Johnston) on HV Farmers Market, next meeting on September 4th.
- Finance Reported on Finance Committee meeting held on August 14th, also mentioned previously on
 Operations Report regarding finding problems with financial reports not balancing correctly and the need to fix
 many issues.
- c. Planning/Steering Gm Kelley mentioned the items reviewed by the committee Aug 20 Drought Plan update, Water service rules and Extraordinary / Major repairs and replacement list (like a CIP)

10. BOARD MEMBER ITEMS

- D. McVay Only 3 current members of board filed for the Board of Directors, so the District will save \$8-12K by not having an election this November
- D. Beaver Talked to Distribution Supervisor and really likes the lists, and work organization. Mentioned that best piece of equipment to help the district is a vac-trailer

Chair Lincoln — Mentioned a very good ethics training at Rio Alto august 13. It was a Q&A version, and the subject of staff interaction came up. Strongly encouraged and reminded board members that they hire/manage/do performance review the GM. Gaining inside information on items that could be for board decision is not the board's responsibility — and be cautious — and make sure that goes through the GM.

II. CLOSED SESSION ANNOUNCEMENT: - None

12. ADJOURN THE MEETING -7:28pm

Clear Creek Community Services District Transaction Detail by Account August 14 through September 12, 2024

| Туре | Date | Num | Name | Memo | Amount |
|------------------------------------|--------------------------|-----------------------|--|--------------------------------------|-----------------------|
| 8000 · Accounts Pay | /able | | | | |
| Bill Pmt -Check | 08/14/2024 | 33652 | Napa Auto Parts | 1931 | -107.24 |
| Bill Pmt -Check | 08/16/2024 | eft 9406 | Waste Management | 3-99477-15008 | -319.31 |
| Bill Pmt -Check | 08/16/2024 | eft 1395 | CalPERS PEPRA/Classic | unfunded accrued liability | -15,024.58 |
| Bill Pmt -Check | 08/16/2024 | eft 6078 | First National Bank of Oma | 4418226482992665 | -983.08 |
| Bill Pmt -Check | 08/16/2024 | auto paid | Humana - Dental Ins | VOID: 412851-001 duplicate transacti | 0.00 |
| Bill Pmt -Check | 08/16/2024 | eft 2861 | Pacific Gas & Electric | cloverdale/clearcreek | -867.60 |
| Bill Pmt -Check | 08/16/2024 | eft 5351 | Pacific Gas & Electric | outdoor lights | -21.46 |
| Bill Pmt -Check | 08/16/2024 | eft 6361 | Pacific Gas & Electric | clear creek /hv | -110.61 |
| Bill Pmt -Check | 08/16/2024 | eft 7371 | Pacific Gas & Electric | pond | -471.71 |
| Bill Pmt -Check | 08/16/2024 | eft 9541 | Pacific Gas & Electric | wtp | -4,973.48 |
| Bill Pmt -Check | 08/16/2024 | 33653 | AT&T | ' | -683.48 |
| Bill Pmt -Check | 08/22/2024 | | AT&T | QuickBooks generated zero amount t | 0.00 |
| Bill Pmt -Check | 08/23/2024 | 33655 | Ability Answering & Paging | 05-1-8495 | -420.51 |
| Bill Pmt -Check | 08/23/2024 | 33656 | Ace Hardware - Acct # 2186 | 2186 | -104.43 |
| Bill Pmt -Check | 08/23/2024 | 33657 | Axner Excavating, Inc. | 6920038 | -40,798.98 |
| Bill Pmt -Check | 08/23/2024 | 33658 | Cintas Corporation | 22228100 | -152.92 |
| Bill Pmt -Check | 08/23/2024 | 33659 | CUSI (Continental Utility S | Annual maint/support | -4.228.00 |
| Bill Pmt -Check | 08/23/2024 | 33660 | Ferguson Waterworks | 409921 | -4,648.90 |
| Bill Pmt -Check | 08/23/2024 | 33661 | Gully Diesel Repair | bobcat repair/service | -729.66 |
| Bill Pmt -Check | 08/23/2024 | 33662 | Harvest Printing Company | Soboat Topalifoot vide | -3.133.74 |
| Bill Pmt -Check | 08/23/2024 | 33663 | Horton McNulty & Saeteur | CA Annual Fianancial Report | -2,900.00 |
| Bill Pmt -Check | 08/23/2024 | 33664 | Napa Auto Parts | 1931 | -46.65 |
| Bill Pmt -Check | 08/23/2024 | 33665 | Pace Analytical Services L | 28-100128 | -640.84 |
| Bill Pmt -Check | 08/23/2024 | 33666 | Pace Engineering | 20-100120 | -1.365.25 |
| Bill Pmt -Check | 08/23/2024 | 33667 | Pace Supply Corp | wtp | -79.14 |
| Bill Pmt -Check | 08/23/2024 | 33668 | Professional Exterminator | 17387 | -65.00 |
| Bill Pmt -Check | 08/23/2024 | 33669 | Rau, Morgan | boot reimb | -100.00 |
| Bill Pmt -Check | 08/23/2024 | 33670 | RCAC -Loan Fund BWP G | 1140-CCCSD-02 | -229.07 |
| Bill Pmt -Check | 08/23/2024 | 33671 | Spherion of Northern CA | Clear Crk Comm | -75.00 |
| Bill Pmt -Check | 08/23/2024 | 33672 | Sunbelt Rentals, Inc. | 948758 | -1,242.85 |
| Bill Pmt -Check | 08/23/2024 | 33673 | United Public Employees o | union dues | -404.00 |
| Bill Pmt -Check | 08/23/2024 | 33674 | US Bank Equipment Finance | 1453267 | -353.35 |
| Bill Pmt -Check | 08/23/2024 | 33675 | Valley Pacific | C850335 | -1,317.93 |
| Bill Pmt -Check | 08/23/2024 | 33676 | Verizon | 242343122-00001 | -1,317.93 -52.02 |
| Bill Pmt -Check | 08/23/2024 | 33677 | WaterTALENT LLC | 242343122-00001 | -4.598.00 |
| Bill Pmt -Check | 08/23/2024 | eft 4461 | Pacific Gas & Electric | wells 1 & 2 | -3,974.33 |
| Bill Pmt -Check | 08/23/2024 | eft 4871 | Pacific Gas & Electric | office/well 3 | -5.096.03 |
| Bill Pmt -Check | 08/23/2024 | eft 8111 | CalPERS Health Ins | Office/well 3 | -20,731.58 |
| Bill Pmt -Check | 08/23/2024 | eft 9nt6 | Amazon Capital Services, I | A3SGCPAZF6QYSB | -20,731.36 |
| Bill Pmt -Check | 09/01/2024 | auto eft | Ameritas (VSP Vision Ins) | Vision Ins | -645.40 -66.56 |
| Bill Pmt -Check | 09/01/2024 | | Humana - Dental Ins | 412851-001 | -709.44 |
| Bill Pmt -Check | 09/01/2024 | auto pay | UNUM Life Insurance of Co. | disablity ins | -7.09.44 -1,078.14 |
| | | auto pay | | | |
| Bill Pmt -Check Bill Pmt -Check | 09/01/2024 09/01/2024 | auto pay auto paid | RCAC-Loan Fund (Dump | 6332-CCCSD-01 vision | -1,696.07 -83.00 |
| | | • | Ameritas (VSP Vision Ins) | | |
| Bill Pmt -Check Bill Pmt -Check | 09/04/2024 | 33678 33679 | Alhambra (formerly Mt Sha Aveva Select CA | 1020179424385352 CLEAR1 | -83.48 -4.730.00 |
| | 09/04/2024 | | | | , |
| Bill Pmt -Check | 09/04/2024 | 33680 | Badger Meter, Inc. | 41827 | -101.46 |
| Bill Pmt -Check | 09/04/2024 | 33681 | Beaver, Patricia A | | -125.00 |

Clear Creek Community Services District Transaction Detail by Account August 14 through September 12, 2024

| Type Date Num N | | Name | Memo | Amount | |
|--------------------|------------|----------|------------------------------|-----------------------|-------------|
| Bill Pmt -Check | 09/04/2024 | 33682 | CA SWRCB - DW Operato | D1 Cert MSimmons | -70.00 |
| Bill Pmt -Check | 09/04/2024 | 33683 | CED (Consolidated Electri | KP-11984 | -72.94 |
| Bill Pmt -Check | 09/04/2024 | 33684 | Cintas Corporation | 22228100 | -167.40 |
| Bill Pmt -Check | 09/04/2024 | 33685 | Computer Logistics Corp | montly IT and backups | -619.88 |
| Bill Pmt -Check | 09/04/2024 | 33686 | Fasteners Inc | 373 | -24.28 |
| Bill Pmt -Check | 09/04/2024 | 33687 | Fickes, Beverly | | -125.00 |
| Bill Pmt -Check | 09/04/2024 | 33688 | Hach Company | 110678 | -344.38 |
| Bill Pmt -Check | 09/04/2024 | 33689 | Harvest Printing Company | billing | -3,634.42 |
| Bill Pmt -Check | 09/04/2024 | 33690 | Immense Impact | 17-0927CCC | -599.00 |
| Bill Pmt -Check | 09/04/2024 | 33691 | Market Street Automotive | unit 1 maintenance | -83.51 |
| Bill Pmt -Check | 09/04/2024 | 33692 | McVay, Scott | | -125.00 |
| Bill Pmt -Check | 09/04/2024 | 33693 | MidAmerica | CCREEKCSDG5 | -225.00 |
| Bill Pmt -Check | 09/04/2024 | 33694 | Pace Analytical Services L | 28-100128 | -224.94 |
| Bill Pmt -Check | 09/04/2024 | 33695 | Pace Supply Corp | | -251.05 |
| Bill Pmt -Check | 09/04/2024 | 33696 | SCP Distributors, LLC | 970914 | -95.32 |
| Bill Pmt -Check | 09/04/2024 | 33697 | Sunbelt Rentals, Inc. | 948758 | -665.89 |
| Bill Pmt -Check | 09/04/2024 | 33698 | Thatcher Company of Calif | 3001810 | -6,364.29 |
| Bill Pmt -Check | 09/04/2024 | 33699 | Western Safety Products, I | 39427 | -720.64 |
| Bill Pmt -Check | 09/05/2024 | eft 4161 | Pacific Gas & Electric | cloverdale/clear crk | -682.24 |
| Bill Pmt -Check | 09/05/2024 | eft 5321 | Pacific Gas & Electric | office outdoor lights | -21.46 |
| Bill Pmt -Check | 09/05/2024 | eft 6341 | Pacific Gas & Electric | clear creek/HV | -86.84 |
| Bill Pmt -Check | 09/05/2024 | eft 7281 | Pacific Gas & Electric | pond | -591.98 |
| Bill Pmt -Check | 09/05/2024 | eft 8251 | Pacific Gas & Electric | wtp | -4,765.65 |
| Bill Pmt -Check | 09/05/2024 | eft 6202 | Office Depot Business Credit | 6011 5661 8341 9518 | -96.04 |
| Bill Pmt -Check | 09/05/2024 | 33700 | AT&T | wtp | -293.99 |
| Bill Pmt -Check | 09/05/2024 | 33701 | AT&T | south booster | -389.15 |
| Bill Pmt -Check | 09/05/2024 | eft 6525 | First National Bank of Oma | 4418226482992665 | -345.98 |
| Bill Pmt -Check | 09/06/2024 | eft 0679 | Plumas Credit Card | | -1,712.79 |
| al 8000 · Accounts | Payable | | | | -153,966.40 |
| L | | | | | -153,966.40 |



Rural Water Impact & Municipal Impact
(888) 551-4815
P.O. Box 121034
Arlington, TX 76012
Amt to Pay \$ 599.00

Billed To Melissa Clear Creek Community Services District 5880 Oak Street Anderson, CA 96007

Date of Issue 08/27/2024

GL & Dept

Due Date 09/27/2024

Invoice Number 21-1006LWG

Reference 17-0927CCC Amount Due (USD)

\$599.00

| Description | Rate | Qty | Line Total |
|---|------------------|-----|------------|
| RWI Tier 3 Annual Subscription - 24 Rural Water Impact Tier 3 (1501-3000 connections) Annual Website Subscription. Includes Hosting, Unlimited Customer Support, All Website Software Updates, Upgrades & One Month Free (\$55.00). | \$599.00 | 1 | \$599.00 |
| | Subtotal | | 599.00 |
| | Tax | | 0.00 |
| | Total | | 599.00 |
| | Amount Paid | | 0.00 |
| | Amount Due (USD) | | \$599.00 |

Notes

Clear Creek Community Services District's Annual Website Subscription Dates: September 27, 2024 to September 27, 2025.

Immense Impact, LLC thanks the good people of Clear Creek Community Services District for their annual Rural Water Impact website subscription business! Our mission is to make life in your website world easier and more efficient:-)

Terms

Kindly Remit Payment to Immense Impact, LLC. (Home of Rural Water Impact) by September 27, 2024.

Payment of your website subscription invoice constitutes full and total agreement of the Terms & Conditions



Remit To:

E&M Electric Machinery, Inc. DBA AVEVA Select California 126 Mill Street

Healdsburg, CA 95448 (866) 966-3376

EFT Payment Information

Bank Name: Summit State Bank ABA Routing #: 321181307 Account #: 730039914

Remittance: ar@california.wonderware.com

Invoice

446907

CUSTOMER NO. CLEAR1

Page: 1 of 1

AVEVA Select California

Bill To:

CLEAR CREEK CSD 5880 OAK ST. ANDERSON, CA 96007 USA POSTED Ship To:

GM Approval BK Initials

Job/PO # Sada Amt to Pay \$ 47

4730.00

CLEAR CREEK CSD GL & Dept 3

5880 OAK ST.

ANDERSON, CA, 96007

| | | DATE SHIP VIA F.O.B. TERM | | | | | | | |
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| | 8/23/20 |)24 | WEB ONLY DELIVE | | N | let 30 Days | | | |
| PURC | CHASE ORD | ER NUN | BER SALES ORDER | | | | | | |
| | 1538 | 3 | 244472 | 8/8/2024 | LPIG | LPIG | VLN | | |
| RDER | SHIPPED | B/O | Item Description | | UNIT PF | RICE | EXT PRICE | | |
| 1 | 1 | | CF-STANDRD-R-WW CF#50606 - Standard - Renewal - Serial No.50606 | | | 730.00 | 4,730.0 | | |
| | | | Scada Softw | are yearly Subsc | riction. | | | | |
| Tota | l: 1 | Custor | ner Site ID: 25932, Clear Creek | CSD, 5880 Oak Street, Andersor | n CA 96007 | | | | |
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| RECE | EIVED BY | | | | | | | | |
| ALL CLA | LIMS FOR ERRO | DRS MUST | BE MADE WITHIN FIVE DAYS AFTER RECEIPT OF | GOODS. MATERIAL RETURNED WITHOUT OUR | NONTAX | ABLE | 4,730.00 | | |
| ALL CLA PERMIS | AIMS FOR ERROSSION WILL NOT | BE ACCE | PTED. PRICES SUBJECT TO CHANGE WITHOUT N ATION COMPANY. DEFECTIVE MATERIAL WILL BE | OTICE. IN EVENT OF DAMAGEM FILE CLAIM | NONTAX TAXABLE | ABLE | 4,730.00 | | |
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| COMPANY BANK ACCOUNT | NAME | ID | CHECK Date | CHECK NUMBER | DIRECT DEPOSIT AMOUNT | NEGOTIABLE CHECK AMOUNT |
| | | 10010 | 09/05/24 | 33 | 4,136.57 | 7 |
| | | 20070 | 09/05/24 | 34 | 1,845.73 | 3 |
| | | 30041 | 09/05/24 | 35 | 2,286.65 | |
| | | 20080 | 09/05/24 | 36 | 1,645.16 | 5 |
| | | 20090 | 09/05/24 | 37 | 2,538.49 | 9 |
| | | 30040 | 09/05/24 | 38 | 2,352.91 | l |
| | | 20060 | 09/05/24 | 39 | 1,987.42 | 2 |
| | | 30010 | 09/05/24 | 40 | 3,820.76 | |
| | | 11010 | 09/05/24 | 41 | 1,784.40 |) |
| | | 11070 | 09/05/24 | 42 | 506.20 |) |
| | | 11060 | 09/05/24 | 43 | 1,927.65 | 5 |
| | | | В | ANK ACCOUNT TOTAL 11 Transaction(s) | 24,831.94 | 0.00 |
| | | | | COMPANY TOTAL 11 Transaction(s) | 24,831.94 | 0.00 |
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| COMPANY BANK ACCOUNT | NAME | ID | CHECK Date | CHECK NUMBER | DIRECT DEPOSIT AMOUNT | NEGOTIABLE CHECK AMOUNT |
| | | 10010 | 08/22/24 | 23 | 4,136.57 | , |
| | | 20070 | 08/22/24 | 24 | 1,658.04 | |
| | | 30041 | 08/22/24 | 25 | 2,808.14 | |
| | | 20080 | 08/22/24 | 26 | 1,719.32 | |
| | | 20090 | 08/22/24 | 27 | 1,681.76 | • |
| | | 20090 | 00/22/24 | 21 | 1,001.70 | • |
| | | 30040 | 08/22/24 | 28 | 2,352.91 | |
| | | 20060 | 08/22/24 | 29 | 1,844.14 | • |
| | | 30010 | 08/22/24 | 30 | 3,820.75 | • |
| | | 11010 | 08/22/24 | 31 | 1,782.03 | ; |
| | | 11060 | 08/22/24 | 32 | 1,890.10 | |
| | | | В | SANK ACCOUNT TOTAL 10 Transaction(s) | 23,693.76 | 0.00 |
| | | | | To Transaction(b) | | |
| | | | | COMPANY TOTAL | 23,693.76 | 0.00 |
| | | | | 10 Transaction(s) | | |
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CHECK REGISTER

| COMPANY BANK ACCOUNT | NAME | ID | CHECK Date | CHECK NUMBER | DIRECT DEPOSIT AMOUNT | NEGOTIABLE CHECK AMOUNT |
|----------------------|------|----------------|----------------------|------------------------------------|-----------------------|----------------------------|
| | | 10010 | 08/08/24 | 13 | 4,136.57 | |
| | | 20070 | 08/08/24 | 14 | 2,200.23 | |
| | | 30041 | 08/08/24 | 15 | 2,944.67 | |
| | | 20080 | 08/08/24 | 16 | 2,152.53 | |
| | | 20090 | 08/08/24 | 17 | 3,074.16 | |
| | | 30040 | 08/08/24 08/08/24 | 18 | 2,353.25 | |
| | | 20060 30010 | 08/08/24 | 19 20 | 2,010.42 3,811.46 | |
| | | 11010 | 08/08/24 | 20 21 | 3,811.40 1,780.43 | |
| | | 11060 | 08/08/24 | 22 | 1,886.10 | |
| | | | В | ANK ACCOUNT TOTAL | 26,349.82 | 0.00 |
| | | | | 10 Transaction(s) | | |
| | | | | COMPANY TOTAL 10 Transaction(s) | 26,349.82 | 0.00 |
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MEMO

Date: September 18th 2024

To: Board of Directors

From: General Manager – Paul Kelley

Re: 6 - Old business/New Business (Discussion/Action)

Discussion:

6.a – USBR Report – Account Reconciliation (Discussion)

This item for discussion on Account Reconciliation update, and other USBR water related items

Recommendation:

Review, Discussion, provide direction to GM.

Discussion/Action:

6.b - District Statement Mailing Insert Policy (Discussion/Action)

As the Board knows, the District went with Harvest printing in Anderson to send out it's monthly statements. This helped save the District approximately 20cents per piece and lots of staff time and aggravation with the old leased folding machine.

The District has allowed inserts from local community group like Citizens Patrol. There is a cost and who and or what should the District allow to have an insert in the mailings.

See item memo for more background and discussion.

Recommendation:

Review, Discussion, Provide Direction

6.c **District Grants Update** (Discussion/Action)

The District has had a few Grants over the past two years, and this is a report on those.

See item memo for more background and discussion.

Recommendation:

Review, Discussion, Provide Direction

6.d Water Loss Analysis Report (Discussion/Action)

The GM started last fall to review the water loss in the System with a spreadsheet.

More in memo and background.

See item memo for more background and discussion.

Recommendation:

Review, Discussion, Provide Direction



MEMO

Date: September 18th 2024

To: Board of Directors

From: General Manager – Paul Kelley

Re: 6a – USBR report and Account Reconciliation

Discussion:

6.a -

This item for discussion on Account Reconciliation update, and other USBR water related items.

The USBR Fiscal year ends September 30, and requested that all water usage reports and payments be submitted prior to September 15th.

There is nothing to report on the Account Reconciliation.

The Bureau has scheduled a Shasta Dam Tour: September 20th. Please RSVP to GM to pass it along to the Bureau.

If more, then reported at meeting.

Recommendation:

Review, Discussion, provide direction to GM.



MEMO

Date: September 18th 2024

To: Board of Directors

From: General Manager – Paul Kelley

Re: District Statement Mailing Insert Policy (Discussion / Action)

Discussion/Action:

6.b – District Statement Mailing Insert Policy (Discussion/Action)

The District went with Harvest printing in Anderson to send out its monthly statements. This helped save the District approximately 20cents per piece and lots of staff time and aggravation with the old leased folding machine.

The District has allowed inserts from local community groups like Citizens Patrol. There is a known cost from Harvest now. There is a question of who and or what should the District allow to have an insert in the mailings. When we discovered that the Citizens Patrol insert cost the District approximately \$50 - 6 months ago, we asked Citizens Patrol for that amount to pay for cost of the September insert.

Then we received a request by the Boy scouts to put their insert flyer in the same mailing and we received a quote of approximately \$200 for an additional insert – and the boys scouts paid that amount.

The GM looked and did not find where the District has any policy or guidelines for these inserts. And contacted Harvest printing for some actual costs for – Inserts (supplied), Inserts printed by Harvest – color ink on white paper, black and white one white paper, and black and white on color paper.

For reference Harvest Printing also needed to re-evaluate the above when providing costs – and now has this amount as their estimate: estimates based on number of statements mailed that could fluctuate. Insert Supplied \$200, Printed one side on white paper - \$225, colored paper: \$270, color ink one-side: \$440.

This also raised the question of who should be allowed to have an insert in the District billing statements. CCCSD Committees? And/or Community groups – like Citizens Patrol or other Non-Profits groups – like Boy Scouts. Or Schools (we sometimes put their short messages in our newsletters as a trade off for using their scrolling sign). Or businesses to advertise.

And how much should the District request from the entity requesting flyer / insert submission? Should Admin/overhead rates also be included to defray District costs?

For Board discussion and suggestions.

Recommendation:

Review, Discussion, provide direction to GM: GM recommends having a policy for community groups and local non-profits – one per mailing, and charge the cost plus admin charge based on cost provided by Harvest. Consider other entities based on Board direction.



MEMO

Date: September 18th 2024

To: Board of Directors

From: General Manager – Paul Kelley

Re: 6c - District Grants Update (Discussion/Action)

6.c - District Grants Update (Discussion/Action)

Backwash Ponds - Grant \$6Million - (pictures)

Status: In progress and Construction update

In April the Board approved the application for a Grant Anticipation loan with RCAC and that loan has funded. The first major funds request is going in this coming week since the contractor has made progress and has submitted two invoices for almost \$900K.

The Board approved an Amendment #2 to the PACE Engineering contract for this project at the June meeting, and the GM suggested an update at the August/September meeting.

Construction has proceeded to prepare the ponds for concrete lining.

A few items to remember: the Project Grant is over \$6million. The Construction contract is \$5Million of that and the FEMA/CalOES portion is approximately \$2Million and the State portion is approximately \$4million.

It's a two year project.

Year I (2024) - Pond 3, clean out, reform, set concrete forms and pour and make operational.

Year 2 (2025) – Pond 2, Clean out, reform, Set concrete forms and pour and make operational – and integrate with all the other ponds.

Year 3 – First quarter of 2026, close out documents / payments and more.

So. Booster Wells Emergency electrical / SCADA grant - \$477,000 from the State's emergency water fund Status: Closed out March 2024 (Pictures)

This project:

- replaced the Three Well soft start mechanisms
- A fiber communications line from wells to the So. Booster Station
- Connected all at So. Booster Station to internet through firewall
- All new Programable Logic Control (PLC) panels
- New Vault with Valve and Meter
- All connected to the SCADA system

<u>Distribution System Assessment Grant (Distribution Rehab Project)</u>

Status: Unfunded and in State system

The State Water board staff called the District in March of 2024 to inform the District that because of the State budget challenges, this grant application would not be considered until next year. It was still in their system as a grant application but for financial reasons a one year delay on making a decision to fund the grant was in action.

<u>ARPA – County Water District grant for Registers and Transponders</u> - \$266K from County ARPA for \$330K of transponders and registers (\$50K District match – budgeted as 25K FY24 and 25K FY25)

Status: In-Progress

- Meter Endpoints (transponders) and Registers Ordered December of 2023
- Most have been delivered and invoiced for and in storage ready for installation
- The County has been paying their portion of the Grant reimbursements to date

<u>EPA – Wildfire Resiliency Grant Application</u> - \$495K Status: Denied August 2024

Recommendation:

Review, Discussion, Direction and Input



















MEMO

Date: September 18th 2024

To: Board of Directors

From: General Manager – Paul Kelley

Re: 6d – Water Loss Analysis Report (Discussion)

6.d Water Loss Analysis Report (Discussion)

The GM started last fall to review the water loss in the System with a spreadsheet. And reported to the board at that time that there didn't appear to have been much work done on the water loss assessment in the District and that he wanted to use this for a few water years to provide information for future decisions, and potential grant applications.

The assessment needs to be considered over a period of months, quarters, and full year. Since the reporting to the Bureau happens on a Monthly basis, the North Booster meter reads and water transmission is monthly as the Billing Statements for customers. But the Meter reading for customers happens the third week of the Month – Therefore the amount billed each month is a reflection of customer water use the last week of the previous month and the first three weeks of the current month.

My method – as shown in the chart is to look at the water usage from two directions. From the Treatment plant to the Meter. Then from the Customer payments, back towards their meter usage.

Description of the Columns and the flow:

- Starting on the left, there is the month, and per unit charge that month, then the Water usage in Acre Feet reported to the USBR. This water year includes some water from McConnell (MCC) foundation.
- Then a column with the N.Booster meter/registered amount. This is the amount of water through the North Booster that is put into the Districts Delivery system (Pipes) to customer meters.
- There is a quick column of "projected" revenue based on the rate this based on the USBR report/since there is a different price for Ag.
- The middle bar then starts the customer side. First columns are the Customer Billed units (as per their meter read) and generated customer statements – with a "billed/statement" revenue projection.
- There is "billed AF" and a Difference column
- Then from the Monthly P&L / Activity report the revenue from Customer payments for Domestic and Ag water usage with a difference in what was billed vs received.
- Then the AF difference and the far column.
- Remember each month will have anomalies, with multiple months or a year evening out.

Some Items noticed:

At the Six months mark it looked like the Conduit water loss was reasonable and good by industry standards, and that there was approximately a 14% loss from the N. Booster to the Meters and a loss from the revenue side.

This report is for the full water year 2024 (March 2023 – February 2024) – and shows a few items:

- The Difference between water produced at the WTP and going through the Booster station is a loss of 2% below industry standard. In March of 2024, the Bureau and the CPO came up with a better way to handle the water usage reporting and produced taking out the complicated factors to and from the ponds. Some of the 2% could be those pond evaporation numbers.
- The Units Billed and Revenue billed shows a significant drop off and where water loss shows.
 - The \$ billed is almost 19% less than USBR projected revenue.
 - o The Units billed is 14% less than N.Booster Meter reads
 - When taking into account Leaks and the Flushing program "unbilled" water the water loss is 13%
 - This amount of water loss is above industry standard. (5-10%)
- The Revenue is also to be considered and looked at
 - o Through July of 2023, the District was averaging less revenue than billed.
 - Then in July of 2023, the District moved the Account clerk to full time with that extra day to do delinquencies, shut off notices and develop relationship with LIHWAP
 - As has been reported the result was noticeable with all months since (except for January 2024) showing increased revenue over billed
 - We know that over \$100,000 of past due bills was paid for by LIHWAP alone so all the of delinquent accounts paid and those paid by outside agencies were paying for accounts that had owed usage amounts for previous years this revenue landed in the second half of this water year. This helps explain the approximately \$77K more revenue than billed.
 - This slightly skews the bottom-line revenue number as receiving more \$ representing more Units than produced or delivered.
 - A caveat the Board is aware that the FY 22 audit was just completed. A/R was identified, and the Bookkeeper has communicated the need to go back through FY 23 and FY24 to make some adjustments that could impact the monthly P&L revenue amounts
- This is a helpful tool for future planning, considerations of rates that consider water loss, and grant applications.
- For the Board and Community information and discussion.

Recommendation:

Review, Discussion, Provide Direction and Input

Clear Creek CSD - WY 24 Water Usage and Revenue

| Month 2023 P | <u>8-24</u> er/HCF | | USBR Rpt N | N.Booster - AF | <u>P</u> | rojected Re. Gross | <u>Billed</u> Units | | <u>Billled</u> Rev | Billed AF | Diff | _ | stomer Rev. om P&L | | <u>Difference</u> vs Billed | <u>AF</u> frm Rev | (Short) AF |
|-----------------|-----------------------|--------------------|------------------|-------------------|----------|------------------------|------------------------|-----|------------------------------|----------------------|-------------|----|------------------------|------|--------------------------------|------------------------|---------------|
| March | | M&I | 50.93 | | \$ | 23,072.51 | 24043 | \$ | 25,004.72 | 55.20 | 4.27 | \$ | 18,343.02 | \$ | (6,661.70) | 40.49 | -14.70 |
| | | MCC(M&I) IRR/AG | 0.00 7.48 | | \$ | 3,388.62 | 2768 | \$ | 2,878.72 | 6.35 | -1.13 | \$ | 3,198.50 | \$ | 319.78 | 7.06 | 0.71 |
| | | | 58.41 | 69.8 | | | 26811 | \$ | 27,883.44 | 61.55 | | \$ | 21,541.52 | | | 47.55 | -14.00 |
| April | | M&I | 79.84 | | \$ | 30,257.12 | 24075 | \$ | 20,945.25 | 55.27 | -24.57 | \$ | 18,354.22 | \$ | (2,591.03) | 48.43 | -6.84 |
| | | MCC(M&I) IRR/AG | 0.00 10.50 | | \$ | 3,979.21 | 3167 | \$ | 2,755.29 | 7.27 | -3.23 | \$ | 2,508.22 | \$ | (247.07) | 6.62 | -0.65 |
| | | | 90.34 | 100.1 | | | 27242 | \$ | 23,700.54 | 62.54 | | \$ | 20,862.44 | | | 55.05 | -7.49 |
| May | | M&I | 100.81 | | \$ | 31,617.24 | 36140 | \$ | 26,020.80 | 82.97 | -67.84 | \$ | 14,172.01 | \$ (| (11,848.79) | 45.19 | -37.78 |
| | | MCC(M&I) IRR/AG | 50.00 25.20 | | \$ \$ | 15,463.80 7,793.76 | 6038 | \$ | 4,286.98 | 13.86 | -11.34 | \$ | 3,110.18 | \$ | (1,176.80) | 10.06 | -3.81 |
| | | | 176.01 | 177.6 | | | 42178 | \$ | 30,307.78 | 96.83 | | | 17,282.19 | | | | -41.58 |
| June | | M&I | 175.86 | | \$ | 39,834.40 | 83948 | \$ | 43,652.96 | 192.72 | -33.14 | \$ | 30,950.36 | \$ (| (12,702.60) | 136.64 | -56.08 |
| | | MCC(M&I) IRR/AG | 50.00 60.08 | | \$ \$ | 11,325.60 13,347.13 | 22330 | \$ | 11,388.30 | 51.26 | -8.82 | \$ | 13,327.61 | Ś | 1,939.31 | 59.99 | 8.73 |
| | | , - | 285.94 | 278.9 | | | | _ | 55,041.26 | 243.98 | | | 44,277.97 | | , | 196.63 | -47.35 |
| July | | M&I | 196.86 | | \$ | 44,591.15 | 93902 | \$ | 48,829.04 | 215.57 | -81.29 | \$ | 39,219.77 | \$ | (9,609.27) | 173.15 | -42.42 |
| | | MCC(M&I) IRR/AG | 100.00 116.28 | | \$ \$ | 22,651.20 25,832.30 | 36782 | Ś | 18,758.82 | 84.44 | -31.84 | Ś | 13,426.64 | Ś | (5,332.18) | 60.44 | -24.00 |
| | ψ0.51 | inity/10 | 413.14 | 374.1 | Ť | 25,032.30 | | _ | 67,587.86 | 300.01 | 31.04 | _ | 52,646.41 | 7 | (3,332.10) | 233.58 | -66.42 |
| August | | M&I | 84.60 | | \$ | 36,851.76 | 110148 | \$ | 57,276.96 | 252.87 | -31.73 | \$ | 66,774.69 | \$ | 9,497.73 | 294.80 | 41.93 |
| | | MCC(M&I) IRR/AG | 200.00 102.90 | | \$ ¢ | 45,302.40 22,859.85 | 30800 | ċ | 20,302.59 | 01 20 | -11 51 | ć | 21,914.23 | ċ | 1,611.64 | 98.64 | 7.25 |
| | \$0.51 | IMIJAG | 387.50 | 375.6 | ڔ | 22,833.83 | | _ | 77,579.55 | 344.25 | -11.51 | _ | 88,688.92 | ٦ | 1,011.04 | 393.44 | 49.18 |
| September | | M&I | 94.23 | | \$ | 21,344.23 | 96183 | \$ | 50,015.16 | 220.81 | 26.58 | \$ | 53,462.00 | \$ | 3,446.84 | 236.02 | 15.22 |
| · | | MCC(M&I) | 100.00 | | \$ | 22,651.20 | | | | 70.20 | | | | | · | | 20.00 |
| | \$0.51 | IRR/AG | 62.00 256.23 | 249.8 | Ş | 13,773.67 | | _ | 15,596.31 65,611.47 | 70.20 291.01 | 8.20 | | 22,191.08 75,653.08 | Ş | 6,594.77 | 99.89 335.91 | 29.69 |
| October | | M&I | 59.50 | | \$ | 13,477.46 | 59716 | \$ | 31,052.32 | 137.09 | -22.41 | \$ | 55,165.50 | \$ | 24,113.18 | 243.54 | 106.45 |
| | | MCC(M&I) | 100.00 | | \$ | 22,651.20 | | | | | | | | | · | | |
| | \$0.51 | IRR/AG | 42.10 201.60 | 203.5 | \$ | 9,352.77 | 15788 75504 | _ | 8,051.88 39,104.20 | 36.24 173.33 | -5.86 | | 20,356.09 75,521.59 | \$ | 12,304.21 | 91.63 335.17 | 55.39 |
| November | | M&I | 37.80 | | \$ | 8,562.15 | 48762 | \$ | 25,356.24 | 111.94 | 6 14 | \$ | 33,030.30 | \$ | 7,674.06 | 145.82 | 33.88 |
| November | | MCC(M&I) | 68.00 | | | ŕ | | | | | | · | , | | · | | |
| | \$0.51 | IRR/AG | 24.70 130.50 | 128.3 | \$ | 5,487.25 | 11393 60155 | _ | 5,810.43 31,166.67 | 26.15 138.10 | 1.45 | | 8,830.25 41,860.55 | \$ | 3,019.82 | 39.75 185.57 | 13.59 |
| Docombor | | M&I | 88.70 | | ć | 20,091.61 | 20167 | ć | 15,686.84 | 60.25 | 10.45 | ċ | 39,168.78 | ć | 23,481.94 | 172.92 | 102 67 |
| December | | MCC(M&I) | 0.00 | | | | | | | 09.23 | | | | | | 172.92 | |
| | \$0.51 | IRR/AG | 15.60 104.30 | 102.7 | \$ | 3,465.63 | | _ | 2,705.55 18,392.39 | 12.18 81.43 | -3.42 | | 6,474.55 45,643.33 | \$ | 3,769.00 | 29.14 | 16.97 |
| January 124 | | N 4 O I | | | ڔ | 15 176 20 | 20020 | ٠. | 15 506 40 | | 1 40 | ٠. | 14 500 72 | ¢ | (937.67) | | 4 1 4 |
| January '24 | | M&I MCC(M&I) | 67.00 | | Ş | 15,176.30 | | | 15,506.40 | 68.46 | | | 14,568.73 | \$ | (937.07) | 64.32 | -4.14 |
| | \$0.51 | IRR/AG | 32.50 99.50 | 103.9 | \$ | 7,220.07 | | _ | 1,499.91 17,006.31 | 6.75 75.21 | -25.75 | _ | 4,764.76 19,333.49 | \$ | 3,264.85 | 21.45 85.77 | 14.70 |
| Fobrus 12 | 1 | NACI | | | | 10.027.01 | | | | | 10.13 | | | | 17 471 30 | | 77 12 |
| February '24 | | M&I MCC(M&I) | 84.00 | | Þ | 19,027.01 | 28250 | Þ | 14,693.12 | 64.87 | -19.13 | Þ | 32,164.40 | Þ | 17,471.28 | 142.00 | 77.13 |
| | \$0.51 | IRR/AG | 1.00 | | \$ | 222.16 | | _ | 1,831.92 | 8.25 | <u>7.25</u> | _ | 11,486.81 | \$ | 9,654.89 | 51.71 | 43.46 |
| | | | 85.00 | 84.8 | | | 31848 | \$ | 16,525.04 | 73.11 | | Ş | 43,651.21 | | | 193.70 | |
| Thru July | | | 2288.47 | 2249 | \$ | 560,448.62 | | | 453,381.47 | 1941.35 | | \$ | 546,962.70 | | 77,056.19 | 2319.69 | |
| חוט | erence | | | 39.33 | | | | | eaks ushing | 14.00 6.00 | | | | | AF - NBAF om Billed: | 70.55 378.33 | 3.63% 19% |
| | | | \$Loss: | (\$8,700) | | | | Fr | NB Meter | 287.79 13% | | | | | | | |
| | | | | | | | | \$L | LOSS | -65000.00 | | | | | | | |



MEMO

Date: September 18th 2024 **To:** Board of Directors

From: General Manager Paul Kelley
Re: 7 – General Manager Report

Report:

A quick activity report, more by the General Manager verbally at the meeting:

Starting the week of August 19th, 2024

- Staff Changes at the District
 - The District new operators are still gaining experience, and some are to get Certified. The
 District has posted recruitment for experienced operators.
 - The District interviewed Distribution Operator Candidates and is preparing to bring on more operators and one with experience
- The CUSI new customer database software is looked at to help with meter Reading
 - The new challenge is getting CUSI to port information accurately to QuickBooks.
 - The Bookkeeper requested CPA help months ago, the FY22 Audit also suggested CPA help.
 With assistance from a CPA a list of specific items were sent out and after no response months ago, we received three inquiries and proposals
 - o This should help get past resolved and current and future Audits moving.
- In Coordination with Shasta water managers the Bureau has set the Shasta tour September 20th
- Worked on the three grant projects: (Update on this agenda)
 - Backwash ponds Most update in this agenda previous
 - Concrete work is starting.
 - ARPA This has been submitted to County for reimbursement and some reimbursements
 - Meter Registers and Endpoints to be worked with Badger and then installed
- Equipment for the District –.
 - New Distribution Supervisor
 - Reviewing and a primary need is a vac-trailer and safety equipment.
- Surplus Property disposal 1996 Generac 80 kw Update: Posted on website for two weeks and accepted an offer of payment and removal to Oregon
- The Auditor letter was sent and primarily concerned with:
 - The Audits for FY23 In the Fall
 - o and FY24 underway in March 2025
- GM has worked on the website and updates.
 - o And used the office closure a few afternoons to get paperwork caught up.
- Other/More Verbal



MEMO

Date: September 18th 2024

To: Board of Directors

From: Chief Plant Operator: Bill Palmaymesa & Distribution Field Supervisor: Morgan Rau

General Manager Paul Kelley & Administrative Assistant Amity Valdez

Re: 8 – Operation Report

Administration

There were 375 Accounts that are 90+ days delinquent totaling \$80,744.81

There were 264 Accounts that are 60-90 Days delinquent totaling \$18,133.67

There were 572 Accounts that are 30-60 Days delinquent totaling \$50,411.02

Over the past few months, we have been diligently addressing several issues, which has required us to close the office for half days at least once a week. Additionally, being short-staffed has added to the challenge. However, we are confident that we are on the right track.

I am pleased to announce that we have hired a new Account Clerk, Lisa Tharaldsen. We are currently bringing her up to speed and providing the necessary training for her to perform her duties efficiently. Lisa is fitting in wonderfully, and we are grateful to have her as part of our team.

We anticipate being able to address all aging accounts receivable in the coming weeks.

Thank you for your continued patience and support.

WTP OPERATIONS - The WTP produced 646af of SW; Clear Creek CSD used 429AF of SW in August (313AF – M&I, 116 – Ag). 1798AF total SW for WY24/25. Well Water Production- 0 af . (Palmaymesa)

- Staff has been busy with routine maintenance, monitoring, and operation of the WTP. Whiskeytown Lake water quality is returning to normal. The WTP has been producing 5-6 MG/Day on average.
- The WTP generator service has been completed. A new block heater was installed when the existing one was found to have a short circuit.
- BW Pond Repair Project: The pond excavation, underdrain, french drain and overflow structure is complete. Concrete forms and rebar are near completion, a material delay has postponed concrete pouring for a few weeks.
- Computer Logistics has replace a WTP computer that supports the particle counting program.
- BW/R dried sludge was hauled to the land fill for disposal.
- Train#6 (Filter#8) remains offline, and the valves locked out. This is due to the damaged media bed, sand in the underdrain system and leaking control valves.

Distribution Operations Report: Distribution Supervisor: Morgan Rau

Meter Reads Efficiency: This month, meter reads were significantly more efficient. We are
addressing and correcting issues to ensure information aligns with UMS billing, meters, and
transducers for accurate readings.

- **Leak List and Line Repairs**: We are making progress on our leak list and have completed numerous scheduled service line repairs.
- Water Samples: All water samples have returned absent, indicating clean results.
- **Paving Quotes**: We are collaborating with Sunrise Paving to obtain quotes for paving areas where leak repairs were conducted.
- **Site Restoration**: We are revisiting old leak repair sites to enhance their aesthetic finish. Many old sites have been restored, with more on our list to address.
- Office Grounds Improvement: Plans are underway to acquire soil for grass in front of the office and to repair the sprinkler system. Efforts to clean the yard and organize dirt piles are ongoing.
- **Operator Certification**: One of our operators, Mason Simmons, has successfully passed his Distribution 1 and Treatment I exams.

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MEMO

Date: September 18th 2024

To: Board of Directors

From: General Manager – Paul Kelley

Re: 9 – Standing Committee Report

Report: From members of the Committees listed:

Note:

9.a - Agriculture - Meeting scheduled September 11 - Report

9.b - Finance - Meeting In October

9.c - Planning / Steering -next meeting in October