5880 Oak Street, Anderson, CA 96007
Phone: (530) 357-2 I2I Fax: (530) 357-3723

# Board of Directors: Beverly Fickes - Chair, Terry Lincoln, Vice Chair <br> Directors - Irwin Fust, Pam Beaver, Scott McVay 

## General Manager: Paul Kelley

## REGULAR MEETING: MayI7th 2023 at 6:00PM: District Office Board Room

## AGENDA

## I. CALL TO ORDER

## 2. PLEDGE OF ALLEGIANCE

## 3. ROLL CALL

4. OPEN TIME/PUBLIC COMMENT: Pursuant to Gov. code S54950, persons wishing to address the Board of Directors on matters not listed on the agenda should notify the Secretary prior to the start of the meeting. To speak at this time and for any item listed on the agenda - raise your hand, and when recognized by the Chair - proceed to the podium to address the Board.
5. CONSENT AGENDA (Action)

The following items are expected to be routine. Any interested party may comment or request an item be removed from the consent agenda for separate discussion/action.
a. Minutes from Board: 3-15-23- Regular Meetings
b. Paid Bills: $4 / 15 / 23-5 / 12 / 23$
c. Payroll: 4-I3-23, 4-27-23
d. Activity Reports: April 2023
6. OLD BUSINESS/NEW BUSINESS (Discussion/Action)
a. O.B. - USBR Account Reconciliation (Discussion)
b. LAFCO MSR Draft Review (Discussion/Action)
c. General Administrative Policies - Update (Discussion/Action)
d. Vehicle Policy - Update (Discussion/Action)
e. Water Theft Policy - Update (Discussion/Action)
f. Fraud Prevention Policy - Update (Discussion/Action)
g. Preliminary 2023-24 Budget - (Discussion)

## 7. GENERAL MANAGERS REPORT

## 8. OPERATIONS REPORT

## 9. STANDING COMMITTEE REPORT -

a. Finance
b. Personnel
c. Agriculture
d. Planning/Steering

## I 0. BOARD MEMBER ITEMS

## I I.CLOSED SESSION ANNOUNCEMENT: - None This Meeting

## 12. ADJOURN THE MEETING

Contact the front office and speak with a Staff Member if special consideration is needed to attend any public meeting for disability related accommodations or aide is needed. Please give 72 hours - notice prior to the meeting to allow staff to meet your requests appropriately.
"This District is an Equal Opportunity Provider"

