

STAY CONNECTED!

Enterprise-Anderson Groundwater Sustainability Agency

Join us at one of our upcoming events!



Visit us at the **Redding Health Expo**
Redding Civic Auditorium
June 7, 2025



Attend a **GSA Board Meeting**
Anderson City Hall, Anderson
July 16, 2:00 pm | November 12, 2:00 pm | March TBD 2026



Attend our **Fall Workshop**
Lema Ranch, Redding
November 19, 2025, 5:30 pm



Well Owners | **Join monitoring network**
jwatkins@cityofredding.org



Join our **Interested Parties** email list
cbear@shastacounty.gov



Check out the **EAGSA Website**
eagsa-redding.hub.arcgis.com



EAGSA Website